



SHINGLE SPRINGS BAND OF MIWOK INDIANS TRIBAL
COURT P.O. Box 1340, Shingle Springs, CA 95682
Telephone: (530) 698 – 1446
Website: <https://www.shinglespringsrancheria.com/tribal-court/>

INFORMATION OF PERSON FILING FORM:

Name: _____

Address: _____

Phone: () _____

(Check which apply) I am:

☐ Conservator

☐ Other: _____

☐ Attorney/Advocate for:

CASE NO.: _____

**CONSERVATOR'S REPORT &
ACCOUNTING**
[FOR COURT USE ONLY]

Name of Conservatee: _____

Pursuant to Family Code Title V, Article 12 (C) failure by the Conservator to provide this Report as required is punishable by a fine of up to \$1,000.

1. Conservator Information.

a. Name of Conservator: _____

b. The Conservator was previously appointed to their position by this Court on the following date:

(Provide date MM/DD/YEAR): _____

c. ☐ Check here if the Conservator's contact information has changed since the last report. If changed, provide new contact information here: _____

2. Report coverage. The time period covered in this Report is: (Provide start and end dates)

From _____ to _____.

Conservatee:	Case No:
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3. **Conservator acknowledgments.** I, the Conservator, swear as follows:

- a. I was appointed as Conservator of: (*Check which apply*)
 - ☐ The Estate (answer Question 5)
 - ☐ The Person (answer Question 4)
 - ☐ Both the Estate and the Person (answer Questions 4 &5)
- b. I ☐ have scheduled ☐ have not scheduled a meeting with the Tribal Services Advocate assigned to this case.
- c. I ☐ have fulfilled ☐ have not fulfilled my duties as Conservator during the time period covered in this Report.

4. **Conservator of the Person.** The following is a summary of the status and work done during the time period by the Conservator:

- a. The Conservatee's care and protection. (*Please state what has been done to keep the Conservatee safe and cared for. Attach additional sheets, if needed*) _____

☐ Check here if additional pages are attached.

- b. Since the last Report, the Conservatee is living ☐ alone ☐ with others. If with others, please state with whom: _____
- c. What type of residence is Conservatee living in: (*check which apply*) ☐ House; ☐ Apartment; ☐ Mobile home; ☐ Condominium; ☐ Cabin; ☐ Assisted Living; ☐ Other
- d. Since the last Report, have new arrangements been made for the Conservatee's:
 - i. ☐ Healthcare;
 - ii. ☐ Meals;
 - iii. ☐ Clothing;
 - iv. ☐ Personal care;
 - v. ☐ Housekeeping;
 - vi. ☐ Transportation;
 - vii. ☐ Recreation.
 - viii. ☐ Other: (*describe*): _____
- e. If any items in (d) were checked, please describe the new arrangements. Use additional sheets, if needed: _____

☐ Check here if additional pages are attached.

Conservatee:	Case No:
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If any accounting entries need additional explanation that what is in the description, please use the space below the explain the entry: _____

If additional space is needed for additional entries to the accounting sheet, please use *Attachment to Report form FL-526*.

►NOTE: If you opened a Conservator Account at a bank or financial institution, you **must** attach copies of all statements for the time period of this Report.

I declare under penalty of perjury under the laws of the Shingle Springs Band of Miwok Indians that the foregoing is true and correct.

 Conservator Name [*PRINTED OR TYPED*]

Date: _____

 Signature

► REMEMBER TO ATTACH RECEIPTS, CONSERVATOR ACCOUNT STATEMENTS, ADDITIONAL PAGES, ETC.
